**Print out and complete this application, and mail to  
 the address shown at the top of the form**

**M E M B E R S H I P A P P L I C A T I O N** **PATACS Membership**

**c/o Roger Fujii**

**5501 Beaconsfield Ct**

**Burke VA 22015-1914**

**Information phone number: (703) 370-7649**

**Information email:** [**info@patacs.org**](mailto:info@patacs.org)

**Dues-$30 (US) yearly (add $15 for non-US addresses)   
Please mail check with application to above address.**

**Add $5 surcharge per year for print newsletter**

( **) New / 1 Year member ( ) Address change ( ) Renewal**

**First Name:** \_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Initial:** \_\_\_\_\_\_\_

**Last Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_ **ZIP:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone: (Home)**( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Work)**( )\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PATACS publishes a membership list. This enables members to contact each other for assistance with hardware and software problems, help with purchasing decisions, and establish special interest groups. You will be included unless you check the box and initial below:**

**( ) DO NOT include me (Initials):** \_\_\_\_\_\_\_\_\_

**All members will receive via email link a monthly color Newsletter (PDF format) plus a second black and white printed paper version via USPS. Some members prefer NOT to receive a printed version of the monthly Newsletter via USPS.**

**To OPT Out of getting the paper Newsletter version** **please check the box below:**

**( ) DO NOT send me the printed Newsletter via US Mail**

**From what source did you hear about PATACS (Internet, member's name, etc.)?**

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Form: website - Revised 02/03/2025